



# *Prairie Rod & Gun Club*

Prairie du Chien, WI 53821

April 24, 2023

Meeting announcement: Tues May 2, 2023 at 7:00 p.m.  
Crawford County Sheriff's Dept upstairs meeting room

The May meeting is back on schedule with the meeting on the first Tues of the month. However the June meeting may be canceled. The decision on the June meeting will be made at the May 2 meeting.

Lots of activity took place at the April meeting.

The Plotmaster is for sale. The trailer for the Plotmaster is for sale. Advertising for both will be out shortly.

The Voice Activated Thrower for trap shooting has been ordered.

The club will have a checking account holding enough to cover one year's worth of expenses. A short term small CD will be acquired to cover any emergency's. It will be cashed in if needed and will provide the least penalty for early withdrawal. The rest of our cash will be placed into a short term larger CD that should produce the most return for our money. Two club officers will hold signatures for these accounts.

Draft signage for the range was presented and will be finalized at the May meeting.

**Range:** The range looks good. When the weather warms enough we will have a skidsteer work the berms and also repair the trail to the archery range at La Riviere Park. Some minor tree trimming may be in order.

A motion was passed to hire someone to handle submitting the IRS **form 990N**. It appears other non-profits are having problems submitting their 990N also. Hiring a business to do the 990N report should solve the issue.

The High School Trap shooting on Wed nights is working out. Half of the trap team shoots at Cassville on Mon nights, half of the team shoots at our range on Wed night. Shooting will continue through May.

Robert Morgan is handling PFD supply at Woodman Landing and checking the Prairie du Chien PFD boxes at two boat landings. We have a good supply of PFDs on hand and Wis DNR is supplying more if needed.

## **Range schedule**

PDC Police Dept May 22, June 26, July 24, Aug 29, Sept 7, 8-3 p.m. and Oct 19 5-10 p.m.

Crawford County Sheriff's Dept. May 11, June 29, July 27, Aug 17 all 10-5 p.m. Aug 10, 8-5 p.m.

Sept 14, 10-5 p.m., Sept 20, 6-10 p.m., and Oct 19, 5-10 p.m.

MarMac Police Dept to be scheduled

DOC May 5, 12, 19, 26, June 2, 7, all 6-1 p.m.

High School Trap Team Wed nights 4-dark in April and May.

Pre-deer Season Sight-in Nov 11, 12, 15, 16, and 17, noon to 4 p.m.

Secretary Dennis Kirschbaum